

*'ag obair leis an bpobal'*  
*'working with the community'*

Comhairle Contae Thiobraid Árann Thuaidh  
North Tipperary County Council



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Oifigí Cathartha, Bóthar Luimnigh, An t-Aonach, Contae Thiobraid Árann.  
Civic Offices, Limerick Road, Nenagh, Co. Tipperary.

**195/121**

11 Iúil 2011.

**A Chara,**

Tionólfar Cruinniú Míosúil de Chomhairle Contae Thiobraid Árann (Thuaidh) **sna hOifigí Cathartha, Bóthar Luimnigh, An tAonach Dé Luain 18 Iúil 2011 ar a 12 a chlog** chun na gnóthaí seo leanas a dhéanamh.

Iarrtar ort bheith i láthair.

The Monthly Meeting of North Tipperary County Council will be held in **The Council Chamber, Civic Offices, Limerick Road, Nenagh on Monday 18<sup>th</sup> July 2011 at 12 noon** to deal with the business set out below.

**You are requested to attend the said Meeting.**

**Mise, le meas,**

**PRÍOMH OIFIGEACH FEIDHMIÚCHÁIN.**

**To/ The Mayor and Each Member of North Tipperary County Council**

## AGENDA/CLÁR GNÓ

- 1.1 To meet Mr. Sean Gallagher, potential independent candidate for the 2011 Presidential Election.
- 1.2 To consider nomination of a person to be a candidate at the 2011 presidential election.
- 2.1 To consider and adopt Minutes of Monthly Meeting held on the 20<sup>th</sup> June 2011 (*report to follow via e-mail*).
- 2.2 To consider and adopt Minutes of Annual Meeting held on the 27<sup>th</sup> June 2011 (*report to follow via e-mail*).
- 2.3 To consider and adopt Minutes of Special Meeting held on the 27<sup>th</sup> June 2011 (*report to follow via e-mail*).
- 2.4 To consider and adopt Minutes of Special Meeting held on the 11<sup>th</sup> July 2011 (*report to follow via e-mail*).
- 2.5 To note Action Plan Progress Report (*report to follow via e-mail*).
- 3.1 To consider Resolution in respect of disposal of land at Parkmore, Roscrea, to Carraighdubh Ltd. and Carraighdubh (Holdings) Ltd. pursuant to Section 183 of the Local Government Act 2001 (*as per Notice dated 7<sup>th</sup> July 2011 copy of which has been circulated to each member*).
- 4.1 To consider and approve Loan Advance Scheme for promotion of interests of local Community (*report to follow via e-mail*).
- 5.1 To consider and adopt the Higher Education Grants Scheme 2011/2012 as notified by the Department of Education and Skills (*copy to follow via e-mail*).
- 6.1 To receive the Roads Quarterly Report (*report to follow via e-mail*).
- 7.1 To receive the Water Services Quarterly Report (*report to follow via e-mail*).
- 8.1 To note Planning & Development Register for the month of June 2011 as set out on *schedule circulated via e-mail*.
- 8.2 To consider the Issues Paper on the Roscrea Local Area Plan 2012-2018 (attached) and to agree to put it on public display (*report to follow via e-mail*).
- 8.3 Following consideration of the Manager's Report on the submissions received on the Issues Paper on the Nenagh Town & Environs Development Plan 2013-2019 to direct the Manager to prepare the Draft Development Plan (*report to follow via e-mail*).
- 8.4 To consider the Manager's Report on the submissions received on the Draft County Retail Strategy 2011 (attached) and to make the Strategy (*report to follow via e-mail*).
- 8.5 To consider the Draft Templemore & Environs Development Plan 2012-2018 (circulated 10<sup>th</sup> June 2011) and to agree to put it on public display (*report to follow via e-mail*).
- 8.6 To received presentation in relation to the Mid-West Area Strategic Plan (M-WASP).
- 9.1 To appoint member to the North Tipperary Vocational Education Committee arising from the resignation of Cllr. Jim Casey (*report to follow via e-mail*).

- 10.1 To note Annual Business Plan 2011 (*report to follow via e-mail*).
- 11.1 To note reports on meetings held by Strategic Policy Committees (*reports to follow via e-mail*).
- 12.1 To note reports on meetings held by Area Committees (*reports to follow via e-mail*).
- 13.1 To approve attendance at Conferences as set out on *schedule circulated via e-mail*.
- 13.2 To note reports on Conferences attended by Members (*details to be provided at meeting*).
- 14.1 To note Mayor's Business.
- 15.1 To note County Managers/Directors of Services /Heads of Functions Business.
- 15.2 To note details of County Managers/Directors of Services/Heads of Functions Orders for month of June 2011 as set out on *schedule circulated via e-mail*.
- 16.1 To note details of tenders accepted (*details to follow via e-mail*).
- 17.1 To consider notices of motion as set out hereunder: (*none*)
- 18.1 To consider items of Correspondence as set out on schedules circulated via e-mail.
- 19.1 Any other business/aon gnó eile.