

*Comhairle Contae Thiobraid Árann Thuaidh*  
**North Tipperary County Council**



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**Civic Offices**  
**Limerick Road**  
**Nenagh.**

**Oifigí Cathartha,**  
**Bóthar Luimnigh**  
**An t-Aonach.**

**195/121**

8 Feabhra 2010.

**A Chara,**

Tionólfar Cruinniú Míosúil de Chomhairle Contae Thiobraid Árann (Thuaidh) sna hOifigí Cathartha, Bóthar Luimnigh, An tAonach Dé Luain 15 Feabhra ar 12 a chlog chun na gnóthaí seo leanas a dhéanamh.

Iarrtar ort bheith i láthair.

The Monthly Meeting of North Tipperary County Council will be held in **The Council Chamber, Civic Offices, Limerick Road, Nenagh on Monday 15<sup>th</sup> February 2010 at 12 noon** to deal with the business set out below.

**You are requested to attend the said Meeting.**

**Mise, le meas,**

**PRÍOMH OIFIGEACH FEIDHMIÚCHÁIN.**

**To/ The Mayor and Each Member of North Tipperary County Council**

**12 noon: Presentation on Regional Planning Guidelines**  
**R. Tobin, RPG Project Manager**

**AGENDA FEBRUARY 2010 MONTHLY MEETING**

## AGENDA/CLÁR GNÓ

- 1.1 To consider and adopt Minutes of Monthly Meeting held on the 18<sup>th</sup> January 2010 (*copy to follow via email*).
- 1.2 To consider and adopt Minutes of Adjourned Monthly Meeting held on the 25<sup>th</sup> January 2010 (*copy to follow via email*).
- 1.3 To note Action Plan Progress Report (*report to follow via e-mail*).
- 2.1 To receive the Finance Quarterly Report (*report to follow via e-mail*).
- 2.2 To consider and approve the raising of a loan not exceeding €1.5 million from the Housing Finance Agency (HFA) for housing purposes (*report to follow via e-mail*).
- 2.3 To note County Manager's Report on Schedule of Uncollected Rates for 2009 (*report to follow via e-mail*).
- 3.1 To receive the Planning & Development Quarterly Report (*report to follow via e-mail*).
- 3.2 To note Planning & Development Register for the month of January 2010 as set out on **schedule circulated via e-mail**.
- 4.1 To receive the Community & Enterprise Quarterly Report (*report to follow via e-mail*).
- 5.1 To consider Draft Corporate Plan 2010 – 2014 (*report to follow via e-mail*).
- 5.2 To consider Draft Customer Action Plan 2010 – 2014 (*report to follow via e-mail*).
- 6.1 To note reports on meetings held by Strategic Policy Committees (*reports to follow via e-mail*).
- 7.1 To note reports on meetings held by Area Committees (*reports to follow via e-mail*).
- 8.1 To approve attendance at Conferences as set out on *schedule circulated via e-mail*.
- 8.2 To note reports on Conferences attended by Members (*details to be provided at meeting*).
- 9.1 To note Mayor's Business.
- 10.1 To note County Managers /Directors of Services /Heads of Functions Business.
- 10.2 To note details of County Managers/Directors of Services/Heads of Functions Orders for Month of January 2010 as set out on *schedules circulated via e-mail*.
- 11.1 To note details of tenders accepted (*details to follow via e-mail*).
- 12.1 To consider notices of motion as set out hereunder: *none*
- 13.1 To consider items of Correspondence as set out on *schedule circulated via e-mail*.
- 14.1 Any other business.